| | Real Estate All-Stars 2024 | |
|------------|----------------------------------|-----------------|
| l am a(n): | Name: | Phone: |
| Agent | Company Name: | Email: |
| Broker | Business Address: | License Number: |

Cos Angele

Agents: Please fill out your name and your 2022 residential sales volume reported under your license only.

Brokers: Please fill out your agents' names and their **2022** residential sales volume reported under their licenses only. If you are submitting more than 3 agents, please attach an additional page or email us an Excel document with their information.

Teams: If you work within a team, please indicate below. Be sure to list the **2022** total sales volume for the team as whole as well as team name.

| I am part of a team: | Team Name: | | | | |
|---|---|--|--|--|--|
| Yes | Team's Total Sales Volume: | | | | |
| No | | | | | |
| The deadline to submit your sales is July 31st, 2023. | | | | | |
| Alyssa Fueri | | | | | |
| (248) 691-1800 ext. 174 | | | | | |
| | afueri@hour-media.com | | | | |
| | Professional Research Services | | | | |
| | 5750 New King Dr. Suite 100 | | | | |
| | Troy, MI 48098 | | | | |
| Keep in mind, you must us | e sale prices when calculating this volume and not listing prices. This is something PRS will be auditing. To submit, | | | | |
| please mail, fax or email th | is form back to Professional Research Services (PRS) to the address listed above. If you prefer, you can also send in | | | | |
| an Excel document with th | is information to afueri@hour-media.com Also, if you're an agent submitting your individual numbers, please | | | | |
| be sure to include a lette | r from your accounting team, bookkeeper or broker verifying your sales volume. If you're a broker submitting | | | | |
| on behalf of your agents, t | his is not necessary. | | | | |
| Agent Name: | Sales Volume: | | | | |

| Agent Name: | |
|-------------|--|
| - | |

Sales Volume:

Agent Name:

Sales Volume:

BONUS! Lastly, please list below the top three mortgage professionals in the Los Angeles area that you would recommend to your clients.

| 1. | |
|----|--|
| 2. | |
| | |

3.

Please note, the information submitted will be fact checked and verified. Inconsistencies may result in expulsion from the program.

I hereby testify that this information is true and accurate to the best of my knowledge. Signature:

Date: